

**Official Hamilton County Candidates and Issues List  
General Election November 3, 2015**

10/27/2015 12:37 PM

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**HAMILTON COUNTY**

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**Judge of Hamilton County Municipal Court - 1 to be elected -Unexpired term ending 01-02-2018**

**District 4**

Shane Herzner	1208 Meriweather Ave.	45208
Curt Kissinger	634 Sycamore St. #4J	45202

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**Judge of Hamilton County Municipal Court- 1 to be elected-Unexpired term ending 01-04-2020**

**District 4**

Josh Berkowitz	4013 Elsmere Ave.	45212
Bob Kelly	5441 Moeller Ave. #10	45212

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**CITY OF BLUE ASH**

**Member Council At Large - 2 to be elected - 2 year term.**

Tom Adamec	11026 Woodlands Way	45241	Rep.
Lee E. Czerwonka	10884 Fallsington Ct.	45242	Rep.

**Member Council Ward 1 - 1 to be elected - 2 year term.**

Robert R. Ryan	9514 Conklin Ave.	45242	n/d
James W. Sumner	4595 Cooper Rd.	45242	Rep.

**Member Council Ward 2 - 1 to be elected - 2 year term.**

Stephanie Stoller	5779 Bomark Ct.	45242	n/d
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**Member Council Ward 3 - 1 to be elected - 2 year term.**

Rick Bryan	11039 Huntwicke Pl.	45241	Rep.
Pramod S. Jhaveri	4319 Peppermill Ln.	45242	n/d

**Member Council Ward 4 - 1 to be elected - 2 year term.**

Robert J. Buckman, Jr.	4566 Edwards Ave.	45242	Rep.
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**Member Council Ward 5 - 1 to be elected - 2 year term.**

Margaret Del Favero	3779 Cooper Rd.	45241	Rep.
Marc Sirkin	9772 Cooper Woods Ct.	45241	n/d

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**CITY OF CHEVIOT**

**Mayor - 1 to be elected - 4 year term.**

Samuel D. Keller	3461 Camellia Ct.	45211	Dem.
Deborah M. Slaughter	3711 Forest Ct.	45211	Rep.

**Auditor - 1 to be elected - 4 year term.**

Theresa Ciolino-Klein	4200 Churchview Ln.	45211	Dem.
James Martin	3302 Wardall Ave.	45211	Rep.

**Director of Law - 1 to be elected - 4 year term.**

Mark G. Waters	4224 Churchview Ln.	45211	Rep.
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**Member Council At Large - 3 to be elected - 4 year term.**

Amy Luken-Richter	3760 Wilmar Dr.	45211	Rep.
Leslie A. Roden	4311 St. Martin's Pl.	45211	Rep.
Patrick T. Tiettmeyer	4217 Alex Ave.	45211	Dem.
Kathleen Zech	3552 Bruestle Ave.	45211	Rep.

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**CITY OF DEER PARK**

**Mayor - 1 to be elected - 4 year term.**

John D. Donnellon	4024 Matson Ave.	45236	Rep.
Shawn Gavin	4123 St. John's Ter.	45236	N/D

**President of Council - 1 to be elected - 2 year term.**

Christine M. Hedger	4128 St. John's Ter.	45236	Rep.
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**Auditor - 1 to be elected - 4 year term.**

John C. Applegate	3741 Lansdowne Ave.	45236	Rep.
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**Director of Law - 1 to be elected - 4 year term.**

Andrew J. Helmes	4425 Orchard Ln.	45236	Rep.
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**Member Council At Large - 3 to be elected - 2 year term.**

James J. Lenihan	7702 Plainfield Rd.	45236	Rep.
John Perin	4214 Schenck Ave.	45236	Rep.
Ronnie Tolliver	4221 Matson Ave.	45236	Rep.

**Member Council Ward 1- 1 to be elected - 2 year term.**

Lori Newsom	7725 Brookline Ave.	45236	Rep.
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**Member Council Ward 2- 1 to be elected - 2 year term.**

Michael Rapp	3852 MacNicholas Ave.	45236	Rep.
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**Member Council Ward 3- 1 to be elected - 2 year term.**

Daniel H. Lehane	4381 Oakwood Ave.	45236	Rep.
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**Member Council Ward 4- 1 to be elected - 2 year term.**

Charles Tassell	7908 Lake Ave.	45236	Rep.
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**CITY OF FOREST PARK**

**Member Council At Large - 3 to be elected - 4 year term.**

Regina Collins	11533 Newgate Ln.	45240	
Denise Holt	11937 Winston Cir.	45240	
David Lives	1281 Jeremy Ct.	45240	
Matthew J. Robinson	1120 Imprint Ln.	45240	
Charles Southall	11631 Morrocco Ct.	45240	

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**CITY OF HARRISON**

**Mayor - 1 to be elected - 4 year term.**

Joel F. McGuire	90 Fawn Dr.	Harrison	45030	Non Party
William Neyer	1097 Westfield Dr.	Harrison	45030	Rep.

**Member Council At Large - 3 to be elected - 4 year term.**

Cindy Abrams	92 Fawn Dr.	Harrison	45030	Rep.
Mark Louis	10766 Carolina Pines Dr.	Harrison	45030	Rep.
Henry E. Menninger	314 Meadowgreen Dr.	Harrison	45030	Rep.

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**CITY OF INDIAN HILL**

**Member Council At Large - 7 to be elected - 2 year term.**

John B. Armstrong	4630 Drake Rd.		45243
Molly Barber	7700 Chumani Ln.		45243
Melissa S. Cowan	6080 Redbirdhollow Ln.		45243
Daniel J. Feigelson	5025 Miami Rd.		45243
Mark Kuenning	8035 Remington Rd.		45242
Donald C. McGraw	8380 Shawnee Run Rd.		45243
Abbot A. Thayer	4825 Drake Rd.		45243
David Turner	8240 Shawnee Run Rd.		45243

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**CITY OF LOVELAND**

**(Includes Clermont and Warren Counties)**

**Member Council At Large - 3 to be elected - 4 year term.**

Kathy Bailey	10043 Fox Chase Dr.	Loveland	45140
Mark J. Fitzgerald	166 Lexington Dr.	Loveland	45140
Todd Osborne	1100 Sunrise Dr.	Loveland	45140
Angela L. Settell	154 Lexington Dr.	Loveland	45140

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**CITY OF MADEIRA**

**Member Council At Large - 3 to be elected - 4 year term.**

Melisa Adrien	7416 Miami Ave.		45243
Brian Cordell	5564 Mapleridge Dr.		45227
Scott Gehring	7271 Jethve Ln.		45243
Chris Hilberg	8217 Indian Trail Dr.		45243
Barbara Holwadel	6022 Cherokee Dr.	WITHDRAWN	45243
Jim Horwitz	7481 Mar Del Dr.		45243

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**CITY OF MILFORD**  
**(File in Clermont County)**

**Member Council At Large - 4 to be elected 4 year term.**

Justin A. Bonnell	544 Lila Ave.	Milford, OH	45150
Ed Brady	121 Bradford Dr.	Milford, OH	45150
Margaret Giuffre	51 Laurel Ave.	Milford, OH	45150
David Grenier	10 Elm St.	<b>WITHDRAWN</b>	45150
Ted Haskins	306 E. Stoneridge Dr.	Milford, OH	45150
Sandy Russell	55 Laurel Ave.	Milford, OH	45150

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**CITY OF MONTGOMERY**

**Member Council At Large - 3 to be elected - 4 year term.**

Michael Cappel	9253 Village Green Dr.	45242
Gerri Harbison	7975 Pfeiffer Rd.	45242
Craig D. Margolis	8270 Mellon Dr.	45242

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**CITY OF MT. HEALTHY**

**Mayor - 1 to be elected - 4 year term.**

James C. Wolf	7912 Elizabeth St.	45231	Dem.
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**Member Council At Large - 3 to be elected - 4 year term.**

Jeanne George	7708 Werner Ave.	45231	Dem.	
Judy Petersen	7804 Seward Ave.	45231	Rep.	
Bethany Reynolds	1520 St. Clair Ave.	<b>WITHDRAWN</b>	45231	Dem.
Joseph T. Roetting	1470 St. Clair Ave.	45231	Non Party	

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**CITY OF NORTH COLLEGE HILL**

**Mayor - 1 to be elected - 4 year term.**

Patrick Hartzel	1617 Marilyn Ln.	45231
Maureen P. Mason	6934 Pinoak Dr.	45239

**Member Council At Large - 3 to be elected - 4 year term.**

Jim Dewald	6714 Jamar Dr.	45224
Sean Patrick Feeney	6711 Devonwood Dr.	45224
Ron Mosby	7118 Clovernook Ave.	45231
Renee Stiles	2090 W. Galbraith Rd.	45239
Mary Jo Zorb	1625 Sundale Ave.	45239

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**CITY OF NORWOOD**

**Mayor - 1 to be elected - 4 year term.**

Ken Crawford	2362 Glenside Ave.	45212	Rep.
Thomas F. Williams	5701 Varelman Ct.	45212	Dem.

**President of Council - 1 to be elected - 2 year term.**

Donna M. Laake	5407 Moundcrest Dr.	45212	Rep.
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**Auditor - 1 to be elected - 4 year term.**

Jim Stith	1816 Weyer Ave.	45212	Rep.
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**Director of Law - 1 to be elected - 4 year term.**

Christopher Brown	4292 Ashland Ave.	45212	n/d
Keith D. Moore	4126 Carter Ave.	45212	n/d

**Member Council At Large - 3 to be elected - 2 year term.**

James Bonsall	4536 Forest Ave.	45212	Dem.
John Breadon	5312 Globe Ave.	45212	Rep.
Andrew W. Clark	4444 LaFayette Ave.	45212	Rep.
Tammy Shutz Stickley	2442 Indian Mound Ave.	45212	Dem.
Cyndi Tincher	5214 Warren Ave.	45212	Dem.
Thomas J. Whittington	2278 Buxton Ave.	45212	Rep.

**Member Council Ward 1- 1 to be elected - 2 year term.**

Brandon Blair	4619 Carter Ave.	45212	Rep.
Lynn Ellis	4630 Baker St.	45212	Dem.

**Member Council Ward 2- 1 to be elected - 2 year term.**

Marilyn Hanrahan	2257 Monroe Ave.	45212	Dem.
Steve Thornbury	3931 Floral Ave.	45212	Rep.

**Member Council Ward 3- 1 to be elected - 2 year term.**

Jimi Bird	2204 Kenilworth Ave.	45212	Rep.
Joseph W. Sanker	2510 Indian Mound Ave.	45212	Dem.

**Member Council Ward 4- 1 to be elected - 2 year term.**

John T. Mumper	2210 Cathedral Ave.	45212	Dem.
Val Nice Orza	2361 Glenside Ave.	45212	Rep.

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**CITY OF READING**

**Mayor - 1 to be elected - 4 year term.**

Robert P. Bemmes	1914 Hunt Rd.	45215	Rep.
Russ Wulf	245 Clark Rd.	45215	Dem.

**President of Council - 1 to be elected - 2 year term.**

Cris Nesbitt	312 Rainbow Ridge	45215	Rep.
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**Auditor - 1 to be elected - 4 year term**

Douglas G. Sand	1218 Fuhrman Rd.	45215	Dem.
Sabrina Ashley Smith	1001 Jefferson Ave. #2	45215	Rep.

**Director of Law - 1 to be elected - 4 year term.**

David T. Stevenson	404 Eagleview Way	45215	Rep.
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**Member Council At Large - 3 to be elected - 2 year term.**

Robert J. Ashbrock	221 Walnut St.	45215	Rep.
Randolph Fischesser	213 Eagleview Way	45215	Rep.
Donald H. Lindeman	313 Rainbow Ridge	45215	Rep
Kevin Parker	121 Eagleview Way	45215.	<b>N/D</b>
Connie Smith	1329 Thurnridge Dr.	45215	Dem.
Dave Speed	1143 Alwil Dr.	45215	<b>N/D</b>

**Member Council Ward 1- 1 to be elected - 2 year term.**

Tim Cox	2171 Julie Ter.	45215	Rep.
Lee G. Roth	8620 Reading Rd.	45215	Dem.

**Member Council Ward 2- 1 to be elected - 2 year term.**

Thelma A. Brooks	628 Harmes Ave.	45215	Dem.
Anthony J. Gertz	401 Pike St.	45215	Rep.

**Member Council Ward 3- 1 to be elected - 2 year term.**

Tom Lynd	77 Orchard Knoll Dr.	45215	Rep.
Daryl Sears	304 Eagleview Way	45215	Dem.

**Member Council Ward 4- 1 to be elected - 2 year term.**

Dennis E. Albrinck	1194 Oldwick Dr.	45215	Rep.
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**CITY OF SHARONVILLE  
(INCLUDES BUTLER COUNTY)**

**Mayor - 1 to be elected - 4 year term.**

Kevin M. Hardman	10925 Fernhill Dr.	45241	Rep.
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**President of Council - 1 to be elected - 2 year term.**

Vickie Hoppe	3431 Harborway Ln.	45241	Rep.
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**Auditor - 1 to be elected - 4 year term.**

Ed Cunningham	12181 Bath Ct.	45241	Rep.
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**Director of Law - 1 to be elected - 4 year term.**

Mark Piepmeier	11087 W. Allenhurst Blvd.	45241	Rep.
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**Member Council At Large - 3 to be elected - 2 year term.**

Mathew Eggenberger	10830 Surfwood Ln.	45241	Rep.
Sue Knight	3933 Malaer Dr.	45241	<b>Non Party</b>
Charles Lippert	3664 Concerto Dr.	45241	Rep.
Patty Taylor	4045 Creek Rd.	45241	<b>n/d</b>
Mike Wilson	5790 Sovereign Dr.	45241	Rep.

**Member Council Ward 1- 1 to be elected - 2 year term.**

Shayok Dutta	1475 Fawnvista Ln.	45246	Rep.
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**Member Council Ward 2- 1 to be elected - 2 year term.**

Dave Koch	5795 Sovereign Dr.	45241	Rep.
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**Member Council Ward 3- 1 to be elected - 2 year term.**

Paul J. Schmidt	3590 Concerto Dr.	45241	Rep.
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**Member Council Ward 4- 1 to be elected - 2 year term.**

Robert D. Tankersley	10506 Thornview Dr.	45241	Rep.
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**CITY OF SPRINGDALE**

**Mayor - 1 to be elected - 4 year term.**

Marjorie Harlow	259 Harter Ave.	45246
Doyle H. Webster	12142 Peak Dr.	45246

**Clerk/Finance Director - 1 to be elected - 4 year term.**

Kathy McNear	12090 Springdale Lake Dr.	45246
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**Member Council At Large - 3 to be elected - 4 year term.**

Carolyn Ghantous	11806 Neuss Ave.	45246
William G. Hafer	246 Balsam Ct.	45246
Lawrence C. Hawkins III	12115 Bridgeport Ln.	45240
Mick G. Higgins	579 Observatory Dr.	45246
Dan Jacobs	509 W. Kemper Rd.	45246
Colleen Kerns	587 Observatory Dr.	45246
Dan Shroyer	249 Ruskin Dr.	45246

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**CITY OF WYOMING**

**Member Council At Large - 7 to be elected - 2 year term.**

Albert Delgado	209 Wyoming Ave.	45215
Keith Desserich	66 Central Ter.	45215
Jennifer Eismeier	37 W. Mills Ave.	45215
Pamela Kamm	134 Congress Run Rd.	45215
Jenni McCauley	320 Burns Ave.	45215
Jim O'Reilly	24 Jewett Dr.	45215
Barry S. Porter	385 Oliver Rd.	45215

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**VILLAGE OF ADDYSTON**

**Mayor - 1 to be elected - 4 year term.**

Dan Dalton	64 Main St.	Addyston	45001
Daniel L. Pillow	299 Main St.	Addyston	45001

**Clerk - 1 to be elected - 4 year term.**

Margaret Ann Dozier	248 Main St.	Addyston	45001
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**Treasurer - 1 to be elected - 4 year term.**

Natalie Thomas	108 Oak St.	Addyston	45001
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**Member of Council - 2 to be elected - 4 year term.**

Crystal Dalton	56 Main St.	Addyston	45001
James Jason Fry	295 Sekitan St.	Addyston	45001
Pam Jackson	89 Main St.	Addyston	45001

**Board of Trustees Public Affairs - 2 to be elected - 4 year term.**

Dale Thomas	108 Oak St.	Addyston	45001
Darryl Walton	10 Church St.	Addyston	45001

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**VILLAGE OF AMBERLEY**

**Member Council by District - 5 to be elected - 2 year term.**

**District A**

Edward Hattenbach	3230 S. Whitetree Cir.	45236
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**District B**

Natalie Wolf	7024 Beech Hollow Dr.	45236
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**District C**

Thomas C. Muething	3415 Section Rd.	45237
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**District D**

Ray Warren	6715 W. Farm Acres Dr.	45237
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**District E**

Richard Bardach	7415 Willowbrook Ln.	45237
Michael Lee Rosenbaum	7116 Fair Oaks Dr.	45237

**Member of Council - 2 to be elected - 2 year term.**

Peg Conway	8101 Springvalley Dr.	45236
Bill Doering	2600 Willowbrook Dr.	45237

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### VILLAGE OF ARLINGTON HEIGHTS

**Mayor - 1 to be elected - 4 year term.**

Steven Crase	524 Maple Ave.		45215
Cody Gertz	620 Blanche Ave.	<b>WITHDRAWN</b>	45215
Joe Harper	618 Maple Ave.		45215

**Member of Council - 2 to be elected - 4 year term.**

Gary Green	33 Orchard Ave.		45215
Meroline McLemore	543 Glenrose Ave.		45215

### VILLAGE OF CLEVES

**Mayor - 1 to be elected - 4 year term.**

Danny Stacy	45 Jackson Dr.	Cleves, OH	45002	Non Party
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**Member of Council - 2 to be elected - 4 year term.**

Geri A. Meister	324 Porter St.	Cleves, OH	45002	Non Party
Jan Rouse	583 Laurelwood Dr.	Cleves, OH	45002	n/d

### VILLAGE OF ELMWOOD PLACE

**Mayor - 1 to be elected - 4 year term.**

Jerald Robertson	111 Township Ave.	<b>WRITE-IN</b>	45216	
William Wilson	527 Maple St.		45216	Non Party

**Clerk/Treasurer - 1 to be elected - 4 year term.**

Nancy S. Riley	311 Walnut St.		45216	n/d
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**Member of Council - 2 to be elected - 4 year term.**

Paul E. Furnish	6414 Elmwood Ave.		45216	n/d
Larry L. Murphy	23 Spruce St.		45216	n/d
Molly J. Sims	5701 Highland Ave.		45216	n/d
Michael Turner	5642 Prosser Ave.	<b>WRITE-IN</b>	45216	

### VILLAGE OF EVENDALE

**Mayor - 1 to be elected - 4 year term.**

Richard H. Finan	3457 Sherbrooke Dr.		45241
Catherine Hartman	9904 Winnebago Tr.		45241
Stiney Vonderhaar	10368 Arborhill Ln.		45241

**Member of Council - 3 to be elected - 4 year term.**

Jeff Albrinck	3243 Brinton Tr.		45241
Douglas A. Lohmeier	9619 Otterbein Rd.		45241
Beth McDaniel	10648 Margate Ter.		45241
John H. Ranz, Jr.	10267 Falling Waters Ln.		45241
Diane Cunningham Redden	9778 Otterbein Rd.		45241

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**VILLAGE OF FAIRFAX**

**Mayor - 1 to be elected - 4 year term.**

Carson Shelton	3995 Warren Ave.	45227
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**Clerk/Treasurer - 1 to be elected - 4 year term.**

Barb Blankemeyer	3974 S. Whetzel Ave.	45227
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**Member of Council - 2 to be elected - 4 year term.**

Rodney Cash	3760 Nightingale Dr.	45227
Don Kessel	6001 High St.	45227
Sharon Lally	3721 Lonsdale St.	45227
Tara K. Perkins	6304 Bedford St.	45227

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**VILLAGE OF GLENDALE**

**Mayor - 1 to be elected - 4 year term.**

Jenny Kilgore	200 E. Sharon Ave.	45246
Don Lofty	885 Forest Ave.	45246

**Clerk/Treasurer - 1 to be elected - 4 year term.**

No Valid Petition Filed

**Member of Council - 2 to be elected - 4 year term.**

Ralph M. Hoop	760 Ivy Ave.	45246
David Schmid	815 Greenville Ave.	45246

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**VILLAGE OF GOLF MANOR**

**Mayor - 1 to be elected - 4 year term.**

Ron Hirth	2626 Canterbury Ave.	45237
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**Clerk/Treasurer - 1 to be elected - 4 year term.**

Gregory J. Doering	6462 Graceland Ave.	45237
Brenda Dubose	6259 Elbrook Ave.	45237

**Member of Council - 2 to be elected - 4 year term.**

Bob Harper	2663 Losantiville Ave.	45237
Greg Schwartzberg	6462 Elbrook Ave.	45237

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**VILLAGE OF GREENHILLS**

**Member of Council - 3 to be elected - 4 year term.**

Jeff Covode	17 Andover Rd.	45218	Rep.
Jeffrey T. Halter	174 Farragut Rd.	45218	Rep.
Maria C. Walther	27 Damon Rd.	45218	Rep.

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**VILLAGE OF LINCOLN HEIGHTS**

**Member of Council - 3 to be elected - 4 year term.**

Phyllis Baber	867 Adams St.	45215
Kathy A. Goodwin-Williams	1256 Shepherd Ln.	45215
Karen Scott Hinkston	932 Jackson St.	45215
Barbara Jackson-Hardy	967 Byrd Ave.	45215
Ruby Kinsey-Mumphrey	1209 Dixie Ct.	45215
Harold O. Stewart	801 Chamberlain Ave.	45215

**Member of Council - 1 to be elected – Unexpired Term Ending 12/31/17**

Tim Lowery	1077 Byrd Ave.	45215
LaVerne Mitchell	1471 Chicago Ave.	45215
D. O. Peterson	9972 Wayne Ave.	45215
Jeannie Stinson	1109 Van Buren Ave.	45215

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**VILLAGE OF LOCKLAND**

**Member of Council - 2 to be elected - 4 year term.**

Brian Pittman	326 Westview Ave.	45215	Dem.
Adam Raby	326 Westview Ave.	45215	Dem.

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**VILLAGE OF MARIEMONT**

**Mayor - 1 to be elected - 4 year term.**

Dan Policastro	6610 Pleasant St.	45227
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**Member of Council - 2 to be elected - 4 year term.**

Mary Ann Schwartz	6615 Chestnut St.	45227
Dennis Wolter	3804 East St.	45227

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**VILLAGE OF NEWTOWN**

**Mayor - 1 to be elected - 4 year term.**

Mark Kobasuk	7393 Pinehurst Dr.	45244
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**Member of Council - 2 to be elected - 4 year term.**

Chuck Short	3629 Church St.	45244
Daryl L. Zornes	6611 Crull St.	45244

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**VILLAGE OF NORTH BEND**

**Mayor - 1 to be elected - 4 year term.**

Douglas M. Sammons	26 Muirfield Dr.	North Bend	45052
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**Member of Council - 2 to be elected - 4 year term.**

Joe Bonner	31 Edinburgh Pl.	North Bend	45052
David L. Moorman	5 Muirfield Dr.	North Bend	45052
Frances Romweber	58 Edinburgh Pl.	North Bend	45052

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**VILLAGE OF ST. BERNARD**

**Mayor - 1 to be elected - 4 year term.**

Bill Burkhardt	205 Jefferson Ave.		45217
John R. Estep	120 Delmar Ave.		45217

**President of Council - 1 to be elected - 2 year term.**

Michael Peck	320 Washington Ave.	WITHDRAWN	45217
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**Auditor - 1 to be elected - 4 year term**

Mark Auer	4411 Kemper Ave.		45217
Peggy Brickweg	4801 Heger Dr.		45217

**Director of Law - 1 to be elected - 4 year term.**

Michael Peck	320 Washington Ave.		45217
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**Member Council At Large - 3 to be elected - 2 year term.**

Steven A. Asbach	4418 Kemper Ave.		45217
Cindi Bedinghaus	516 E. Ross Ave.		45217
Andy Kalb	728 E. Ross Ave.		45217
Steven W. Rutemueller	227 Harvey Ct.		45217
Adam Zerges	21 Bertus St.		45217

**Member Council Ward 1- 1 to be elected - 2 year term.**

Patty Hausfeld	4415 Tower Ave. #2		45217
John E. Metz	4419 Kemper Ave.		45217

**Member Council Ward 2- 1 to be elected - 2 year term.**

Raymond C. Culbertson	4703 Chalet Dr.		45217
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**Member Council Ward 3- 1 to be elected - 2 year term.**

Donald Tobergte	4227 Greenlee Ave.		45217
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**Member Council Ward 4- 1 to be elected - 2 year term.**

Terence Chin	22 Baker Ave. #1		45217
Diana Schildmeyer	123 Albert St.		45217

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**VILLAGE OF SILVERTON**

**Member Council At Large - 3 to be elected - 4 year term.**

Mark Quarry	7032 East Ave.	45236	n/d
Dottie Williams	4024 Diehl Ave.	45236	Dem.
Franklin D. Wilson	6600 Stoll Ln.	45236	Dem.

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**VILLAGE OF TERRACE PARK**

**Mayor - 1 to be elected - 4 year term.**

Tom Tepe, Jr.	807 Yale Ave.	Terrace Park	45174
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**Member of Council - 2 to be elected - 4 year term.**

No Valid Petition Filed

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**VILLAGE OF WOODLAWN**

**Mayor - 1 to be elected - 4 year term.**

Susan Upton Farley	10121 Chester Rd.	45215
Brian K. Poole	291 Brookhaven Ave.	45215

**Member of Council - 4 to be elected -** The three (3) candidates receiving the largest number of votes shall be elected to four (4) year terms of office and the one (1) candidate receiving the next highest number of votes shall be elected to a two (2) year term of office.

Garrick Berkhalter	20 Riddle Rd.	45215
Rosemary Brown	270 Joliet Ave.	45215
Mary L. Hill	781 Marion Rd.	45215
Joey Joiner	10152 Timberview Ct.	45215
Rhonda Sorrells	167 Grove Rd.	45215
Michelle Starr	1287 Timberland Dr.	45215
John M. Turner, Jr.	328 Princess Ct.	<b>WRITE-IN</b> 45215

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**ANDERSON TOWNSHIP**

**Trustee - 1 to be elected - 4 year term.**

Russ Jackson	2895 Lengel Rd.	45244
Dee Stone	6744 Wetheridge Dr.	45230

**Fiscal Officer - 1 to be elected - 4 year term.**

Ken Dietz	1462 Rambling Hills Dr.	45230
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**COLERAIN TOWNSHIP**

**Trustee - 1 to be elected - 4 year term.**

Tyler M. Harmon	5827 Beckridge Ct.	45247
Greg Insko	8853 Carrousel Park Cir. #1	45251
Garett Pace	6293 Twinwillow Ln.	45247
Melinda Rinehart	4250 Endeavor Dr. #106	45252

**Fiscal Officer - 1 to be elected - 4 year term.**

Heather E. Harlow	5494 Deerlake Ct.	45247
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**COLUMBIA TOWNSHIP**

**Trustee - 1 to be elected - 4 year term.**

Carl Jones	6934 Cambridge Ave.	45227
Chris Kritikos	6847 Indian Hill Rd.	45227

**Fiscal Officer - 1 to be elected - 4 year term.**

Paul C. Davis	3670 Dogwood Ln.	<b>WRITE-IN</b>	45213
Kevin R. Merrill	6932 Cambridge Ave.	<b>WRITE-IN</b>	45227

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**CROSBY TOWNSHIP**

**Trustee - 1 to be elected - 4 year term.**

Chuck Heis	11668 Oxford Rd.	Harrison	45030
Warren E. Strunk	9129 New Haven Rd.	Harrison	45030

**Fiscal Officer - 1 to be elected - 4 year term.**

Robert Bibbo	8668 Mt. Hope Rd.	Harrison	45030
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**DELHI TOWNSHIP**

**Trustee - 1 to be elected - 4 year term.**

Rose Stertz	5740 Pinehill Dr.	45238
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**Fiscal Officer - 1 to be elected - 4 year term.**

Jim Luebbe	1006 Lakeville Dr.	45233
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**GREEN TOWNSHIP**

**Trustee - 1 to be elected - 4 year term.**

Steve E. Grote	4941 N. Arbor Woods Ct. #302	45248
Tony Rosiello	2110 Beechcroft Ct.	45233

**Trustee - 1 to be elected - Unexpired Term Ending 12/31/2017**

Triffon Callos	5463 Asbury Lake Dr. #88	45247
Peter M. Rebold	4654 Race Rd.	45211

**Fiscal Officer - 1 to be elected - 4 year term.**

Jeffry K. Smith	2810 Mt. Airy Ave.	45239
Tom Straus	6847 Westin Ridge	Cleves, OH 45002

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**HARRISON TOWNSHIP**

**Trustee - 1 to be elected - 4 year term.**

William R. Noes	9953 Dry Fork Rd.	Harrison	45030
James E. Robertson	10364 New Haven Rd.	Harrison	45030
Tom Roudebush	9840 Harrison Ave.	Harrison	45030

**Fiscal Officer - 1 to be elected - 4 year term.**

Gregory P. Bybee	213 Elbern Ave.	Harrison	45030
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**MIAMI TOWNSHIP**

**Trustee - 1 to be elected - 4 year term.**

John Kerth	7650 Whispering Farm Ln.	Cleves, OH	45002
Jack E. Rininger	9731 Mt. Nebo Rd.	North Bend, OH	45052

**Fiscal Officer - 1 to be elected - 4 year term.**

Cindy Oser	8126 Jordan Club Ct.	Cleves, OH	45002
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**SPRINGFIELD TOWNSHIP**

**Trustee - 1 to be elected - 4 year term.**

Kyle W. Hufford	8527 Pringle Dr.	45231
Gwen McFarlin	10684 Ridgevale Dr.	45240

**Fiscal Officer - 1 to be elected - 4 year term.**

Dan Berning	937 Finney Trl.	45224
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**SYCAMORE TOWNSHIP**

**Trustee - 1 to be elected - 4 year term.**

Dennis W. Connor	6767 Miami Hills Dr.	45243
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**Fiscal Officer - 1 to be elected - 4 year term.**

Rob Porter	7145 Nodding Way	45243
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**SYMMES TOWNSHIP**

**Trustee - 1 to be elected - 4 year term.**

Phil Beck	9983 Walnutridge Ct.	45242
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**Fiscal Officer - 1 to be elected - 4 year term.**

Carol A. Sims	9972 Washington St.	Camp Dennison	45111
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**WHITEWATER TOWNSHIP**

**Trustee - 1 to be elected - 4 year term.**

Hubert E. Brown	5258 Lawrenceburg Rd.	Harrison	45030
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**Fiscal Officer - 1 to be elected - 4 year term.**

James L. Brett	9210 Luther Ln.	Cleves	45002
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**CINCINNATI CITY SCHOOL DISTRICT**

**Member of Board of Education - 3 to be elected - 4 year term.**

Eve Bolton	1325 Aster Pl.	45224
Carolyn Jones	1993 Jesse Ln.	45224
Alton Chris Nelms	2540 Millennium Pl.	45211

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**DEER PARK COMMUNITY CITY SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Donna Rohdenburg Farrell	8670 Glenburney Ct.	45236
Thomas M. Griswold	3727 Mantell Ave.	45236
Chris Huster	4113 Trebor Dr.	45236

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**INDIAN HILL EX. VIL. CITY SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Nancy Aichholz	8405 Indian Hill Rd.	45243
Lyle Fiore	6550 Branford Ct.	45236
Kris Pearson	8745 Indian Hill Rd.	45243

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**LOVELAND CITY SCHOOL DISTRICT**  
(Includes Clermont and Warren Counties)

**Member of Board of Education - 2 to be elected - 4 year term.**

Art Jarvis	10089 Meadowknoll Dr.	Loveland	45140
Kathryn Lorenz	1228 Retswood Dr.	Loveland	45140

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**MADEIRA CITY SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Jennifer Madden	6460 Shawnee Ln.	45243
Richard Palmer	8141 Maxfield Ln.	45243

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**MARIEMONT CITY SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Nan Dill	3701 Center St.	45227	
Kelli Neville	601 Stanton Ave.	Terrace Park	45174

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**MILFORD EXEMPTED VILLAGE SCHOOL DISTRICT**  
**(File in Clermont County)**

**Member of Board of Education - 2 to be elected - 4 year term.**

Jennifer Funk	860 Cannes Ct.	Loveland, OH	45140
Robert Hewlett	6623 Smith Rd.	Loveland, OH	45140
George A. Lucas	1106 Glen Echo Ln.	Milford, OH	45150
Don Lykins	5644 Miss Royal Pass Dr.	Loveland, OH	45140
Debbie Marques	6093 Olde Gate Ct.	Milford, OH	45150

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**MT. HEALTHY CITY SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Steven A. Harness	10586 Ridgevale Dr.	45240
Lori K. Jones	10642 Silverbrook Dr.	45240
Julie Turner	1808 Adams Rd.	45231

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**NORTH COLLEGE HILL CITY SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Eugene E. Blalock, Jr.	8275 Carrol Ave.	45231
Barbara Graves	6917 Gloria Dr.	45239

**Member of Board of Education – 2 to be elected – unexpired term ending 12/31/17**

Brittany Michele Feeney	6711 Devonwood Dr.	<b>WRITE-IN</b>	45224
Angela Jean Graver	1526 Gardenwood Ct.	<b>WRITE-IN</b>	45231
Al Long	7024 Clovernook Ave.		45231
Zack Whittle	6769 Richard Ave.		45224

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**NORWOOD CITY SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Tim Bryant	5314 Moeller Ave.	45212
Cheri Scott-Geraci	2144 Williams Ave.	45212

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**PRINCETON CITY SCHOOL DISTRICT**  
**(Includes Butler and Warren Counties)**

**Member of Board of Education - 3 to be elected - 4 year term.**

Sandy Leach	482 Vista Glen Dr.	45246
Gina Ruffin Moore	961 Timberland Dr.	45215
Jon Myron Simons	4 St. Edmunds Pl.	45246
Susan Wyder	839 Summerfield Ln.	45240

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**READING COMMUNITY CITY SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Donna F. Engel	214 Pearl St.	45215
Dan Kunkel	145 Siebenthaler Ave.	45215
Megan Peterson	2129 Julie Ter.	45215
Debbie Wisser	1420 Jefferson Ave.	45215

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**ST. BERNARD- ELMWOOD PL. CITY SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Linda Keith Radtke	4903 Heger Dr.	45217
Cristina I. Underwood	4235 Langley Ave.	45217

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**SYCAMORE COMMUNITY CITY SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Paul Balent	10811 Stockbridge Ln.	45249
Melissa Weiss	11218 Terwilligers Run Dr.	45249

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**WINTON WOODS CITY SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Jeff Berte	175 Farragut Rd.	45218
Ariel Johnson	945 Havensport Dr.	45240
Paula Kuhn	1017 Ligorio Ave.	45218
Katrina Rugless	10083 Thoroughbred Ln.	45231
Sean Rugless	10083 Thoroughbred Ln.	45231
John Thad Willard	27 Damon Rd.	45218

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**WYOMING CITY SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Todd S. Levy	318 Chenora Ct.	45215
Jeanie Zoller	85 Jewett Dr.	45215

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**HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD**  
**(Comprised of the seven Local School Districts)**

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**Member of Board of Education - 2 to be elected - 4 year term.**

Fred Hunt	3710 Philnoll Dr.	45247
Barbara A. Parry	1116 Hempstead Dr.	45231

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**FINNEYTOWN LOCAL SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Tony Gast	925 Finney Trl.	45224
Joycelyn Johnson	8821 Cottonwood Dr.	45231
Brian J. Watson	8440 Fernwell Dr.	45231

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**Member of Board of Education - 1 to be elected- Unexpired term ending 12-31-17**

Anita E. Ruffin	800 Cloverview Ave.	45231
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**FOREST HILLS LOCAL SCHOOL DISTRICT**  
**(Includes Clermont County)**

**Member of Board of Education - 2 to be elected - 4 year term.**

Jim Frooman	6751 Maddux Dr.	45230
Randy Smith	7493 Pinehurst Dr.	45244

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**LOCKLAND LOCAL SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Krista Blum	119 Smalley Rd.	45215
Misty L. Cromer	410 Home Ave.	45215

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**NORTHWEST LOCAL SCHOOL DISTRICT**

**(Includes Butler County)**

**Member of Board of Education - 2 to be elected - 4 year term.**

Dexter Carpenter	3241 Cliffside Dr.	45251
Jim Detzel	3114 Crest Rd.	45251
Bob Engel	10017 Spiritridge Ln.	45252
Elaine Gauck	6365 Blue Rock Rd.	45247
Ryan Manring	2830 Windon Dr.	45251
Bev Spellmeyer	5193 Parkvalley Ct.	45239
Dan Unger	3876 Appletree Ct.	45247

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**OAK HILLS LOCAL SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Paul D. Cooper	3105 Albus Ln.	45248
Janice Hunter	2573 Countrylake Dr.	45233
Linus Ryland	1065 Sundance Dr.	45233

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**SOUTHWEST LOCAL SCHOOL DISTRICT**

**(Includes Butler County)**

**Member of Board of Education - 3 to be elected - 4 year term.**

Jeffrey Paul Biddle	215 Elbern Ave.	Harrison	45030
Linda Peak	534 Miami Trace	Harrison	45030
Carroll E. Roberts	4450 Perin Ln.	Harrison	45030

**Member of Board of Education – 1 to be elected – unexpired term ending 12/31/17**

Mike King	6867 Chapel Ln.	Harrison	45030
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**THREE RIVERS LOCAL SCHOOL DISTRICT**

**Member of Board of Education - 2 to be elected - 4 year term.**

Bob Paul Bracken	8266 Hamptonshire Dr.	Cleves	45002
Chris Oser	8126 Jordan Club Ct.	Cleves	45002
Tim Wagner	3795 Quintet Dr.	North Bend	45052
Danette Wells	5010 Tanglewood Park Dr.	Cleves	45002

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**Write-In Candidates**

**VILLAGE OF ELMWOOD PLACE**

**MAYOR- 1 to be elected- 4 year term**

Jerald Robertson	111 Township Ave.	<u>Write-In</u>	45216
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**Member of Council - 2 to be elected - 4 year term.**

Michael Turner	5642 Prosser Ave.	<u>Write-In</u>	45216
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**VILLAGE OF WOODLAWN**

**Member of Council - 4 to be elected.**

John M. Turner, Jr.	328 Princess Ct.	<u>Write-In</u>	45215
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**COLUMBIA TOWNSHIP**

**Fiscal Officer- 1 to be elected- 4 year term**

Paul C. Davis	3670 Dogwood Ln.	<u>Write-In</u>	45213
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Kevin R. Merrill	6932 Cambridge Ave.	<u>Write-In</u>	45227
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**NORTH COLLEGE HILL CITY SCHOOL DISTRICT**

**Member of Board of Education – 2 to be elected – unexpired term ending 12/31/17**

Brittany Michele Feeney	6711 Devonwood Dr.	<u>Write-In</u>	45224
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Angela Jean Graver	1526 Gardenwood Ct.	<u>Write-In</u>	45231
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**Withdrawn Candidates**

**CITY OF MADEIRA**

**Member Council At Large - 3 to be elected - 4 year term.**

Barbara Holwadel	6022 Cherokee Dr.	<u>WITHDRAWN</u>	45243
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**CITY OF MILFORD**

**Member Council At Large - 4 to be elected 4 year term.**

David Grenier	10 Elm St.	<u>WITHDRAWN</u>	45150
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**CITY OF MT. HEALTHY**

**Member Council At Large - 3 to be elected - 4 year term.**

Bethany Reynolds	1520 St. Clair Ave.	<u>WITHDRAWN</u>	45231	Dem.
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**VILLAGE OF ARLINGTON HEIGHTS**

**Mayor - 1 to be elected - 4 year term.**

Cody Gertz	620 Blanche Ave.	<u>WITHDRAWN</u>	45215
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**Issue One**

Creates a bipartisan, public process for drawing legislative districts

**Proposed Constitutional Amendment**

Proposed by Joint Resolution of the General Assembly

To enact new Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, and 10 of Article XI and to repeal Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15 of Article XI of the Constitution of the State of Ohio.

A majority yes vote is necessary for the amendment to pass.

The proposed amendment would:

End the partisan process for drawing Ohio House and Senate districts, and replace it with a bipartisan process with the goal of having district boundaries that are more compact and politically competitive.

Ensure a transparent process by requiring public meetings, public display of maps, and a public letter explaining any plan the Commission adopts by a simple majority vote.

Establish the bipartisan Ohio Redistricting Commission, composed of 7 members including the Governor, the Auditor of State, the Secretary of State, and 4 members appointed by the majority and minority leaders of the General Assembly.

Require a bipartisan majority vote of 4 members in order to adopt any final district plan, and prevent deadlock by limiting the length of time any plan adopted without bipartisan support is effective.

If passed, the amendment will become effective immediately.

**SHALL THE AMENDMENT BE APPROVED?**

**YES**

**NO**

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### Issue Two

Anti-monopoly amendment; protects the initiative process from being used for personal economic benefit

Proposed Constitutional Amendment

Proposed by Joint Resolution of the General Assembly

Proposing to amend Section 1e of Article II of the Constitution of the State of Ohio.

A majority yes vote is necessary for the amendment to pass.

The proposed amendment would:

Prohibit any petitioner from using the Ohio Constitution to grant a monopoly, oligopoly, or cartel for their exclusive financial benefit or to establish a preferential tax status.

Prohibit any petitioner from using the Ohio Constitution to grant a commercial interest, right, or license that is not available to similarly situated persons or nonpublic entities.

Require the bipartisan Ohio Ballot Board to determine if a proposed constitutional amendment violates the prohibitions above, and if it does, present two separate ballot questions to voters. Both ballot questions must receive a majority yes vote before the proposed amendment could take effect.

Prohibit from taking effect any proposed constitutional amendment appearing on the November 3, 2015 General Election ballot that creates a monopoly, oligopoly, or cartel for the sale, distribution, or other use of any federal Schedule I controlled substance.

The Ohio Supreme Court has original, exclusive jurisdiction in any action related to the proposal.

If passed, the amendment will become effective immediately.

**SHALL THE AMENDMENT BE APPROVED?**

**YES**

**NO**

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### Issue Three

**Grants a monopoly for the commercial production and sale of marijuana for recreational and medicinal purposes**

**Proposed Constitutional Amendment**

**Proposed by Initiative Petition**

**To add Section 12 of Article XV of the Constitution of the State of Ohio.**

A majority yes vote is necessary for the amendment to pass.

The proposed amendment would:

Endow exclusive rights for commercial marijuana growth, cultivation, and extraction to self-designated landowners who own ten predetermined parcels of land in Butler, Clermont, Franklin, Hamilton, Licking, Lorain, Lucas, Delaware, Stark, and Summit Counties. One additional growth facility may be allowed for in four years only if existing facilities cannot meet consumer demand.

Permit retail sale of recreational marijuana at approximately 1,100 locations statewide. Such retail establishments must have a state license that may be obtained only if the electors of the precinct where the store will be located approve the use of the location for such purpose at a local option election.

Legalize the production of marijuana-infused products, including edible products, concentrates, sprays, ointments and tinctures by marijuana product manufacturing facilities.

Allow each person, 21 years of age or older, to grow, cultivate, use, possess, and share up to eight ounces of usable homegrown marijuana plus four flowering marijuana plants if the person holds a valid state license. Allow each person, 21 years of age or older, to purchase, possess, transport, use, and share up to 1 ounce of marijuana for recreational use. Authorize the use of medical marijuana by any person, regardless of age, who has a certification for a debilitating medical condition.

Prohibit marijuana establishments within 1,000 feet of a house of worship, public library, public or chartered elementary or secondary school, state-licensed day-care center, or public playground, however: after a certain date, a new day-care, library, etc., cannot force a preexisting marijuana establishment to relocate by opening a new location within 1,000 feet of the business.

Prohibit any local or state law, including zoning laws, from being applied to prohibit the development or operation of marijuana growth, cultivation, and extraction facilities, retail marijuana stores, and medical marijuana dispensaries unless the area is zoned exclusively residential as of January 1, 2015 or as of the date that an application for a license is first filed for a marijuana establishment.

Create a special tax rate limited to 15% on gross revenue of each marijuana growth, cultivation, and extraction facility and marijuana product manufacturing facility and a special tax rate limited to 5% on gross revenue of each retail marijuana store. Revenues from the tax go to a municipal and township government fund, a strong county fund, and the marijuana control commission fund.

Create a marijuana incubator in Cuyahoga County to promote growth and development of the marijuana industry and locate marijuana testing facilities near colleges and universities in Athens, Cuyahoga, Lorain, Mahoning, Scioto and Wood Counties, at a minimum.

Limit the ability of the legislature and local governments from regulating the manufacture, sales, distribution and use of marijuana and marijuana products. Create a new state government agency called the marijuana control commission (with limited authority) to regulate the industry, comprised of seven Ohio residents appointed by the Governor, including a physician, a law enforcement officer, an administrative law attorney, a patient advocate, a resident experienced in owning, developing, managing and operating businesses, a resident with experience in the legal marijuana industry, and a member of the public.

**SHALL THE AMENDMENT BE APPROVED?**

**YES**

**NO**

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### 4 PROPOSED TAX LEVY (ADDITIONAL) VILLAGE OF GOLF MANOR

A majority affirmative vote is necessary for passage.

An additional tax for the benefit of the Village of Golf Manor, County of Hamilton, Ohio, for the purpose of **CURRENT OPERATING EXPENSES** at a rate not exceeding five (5) mills for each one dollar of valuation, which amounts to fifty cents (\$0.50) for each one hundred dollars of valuation, for three (3) years, commencing in 2015, first due in calendar year 2016.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

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### 5 PROPOSED TAX LEVY (RENEWAL) VILLAGE OF GREENHILLS

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the Village of Greenhills, County of Hamilton, Ohio, for the purpose of **RECREATIONAL PURPOSES** at a rate not exceeding seven-tenths (0.7) mill for each one dollar of valuation, which amounts to seven cents (\$0.07) for each one hundred dollars of valuation, for five (5) years, commencing in 2015, first due in calendar year 2016.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

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### 6 PROPOSED TAX LEVY (RENEWAL) VILLAGE OF LINCOLN HEIGHTS

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the Village of Lincoln Heights, County of Hamilton, Ohio, for the purpose of **CURRENT EXPENSES** at a rate not exceeding sixteen (16) mills for each one dollar of valuation, which amounts to one dollar and sixty cents (\$1.60) for each one hundred dollars of valuation, for five (5) years, commencing in 2015, first due in calendar year 2016.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

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### 7 PROPOSED CHARTER AMENDMENT VILLAGE OF LINCOLN HEIGHTS

A majority affirmative vote is necessary for passage.

Shall Article VIII, Section 8.06 DUTIES OF THE PERSONNEL ADVISORY AND APPEALS BOARD PERSONNEL MERIT SYSTEM of the Charter of the Village of Lincoln Heights be amended to read as follows:

The Personnel Appeals Board shall hear appeals upon request of any employee in the non-exempt or exempt service, except for those identified in Sections 8.02(a), (b), (c), (e), (f) and (i), who feels aggrieved by an action of the Manager or his/her designated personnel officer, or by any department director. Actions subject to appeal include but are not limited to: (1) suspension without pay for more than three (3) work days, (2) demotion in job classification, or (3) dismissal. The Board shall also have authority to subpoena witnesses, and to require the production of records. For that purpose, Council, by ordinance, shall prescribe the process of citing witnesses, administering oaths and producing evidence, and its enforcement through the Department of Law. The judgment of the Personnel Appeals Board shall, for the purposes of the Municipality, be final.

YES

NO

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### 8 PROPOSED CHARTER AMENDMENT VILLAGE OF LINCOLN HEIGHTS

A majority affirmative vote is necessary for passage.

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Shall Article VIII, Section 8.07 PERSONNEL ADVISORY AND APPEAL PROCEDURE of the Charter of the Village of Lincoln Heights be amended to read as follows:

Any employee identified in Section 8.06 of the Charter, who has passed his/her probationary period may appeal to the Board under the rules set forth by the Board. Actions subject to appeal include but are not limited to: 1) suspension without pay for more than three (3) work days, 2) demotion in job classification, or 3) dismissal. Such employee shall have 10 calendar days from the effective date of the disciplinary action to file an appeal with the Personnel Advisory and Appeals Board. The Board shall hear the appeal within 30 calendar days of the date on which the appeal is filed and shall render a judgment either to affirm, reverse or modify the disciplinary action within 90 calendar days of said hearing. Such judgment shall be final. In the appeal process, the Board shall have the power to subpoena witnesses and require production of records.

YES

NO

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### 9 PROPOSED CHARTER AMENDMENT VILLAGE OF LINCOLN HEIGHTS

A majority affirmative vote is necessary for passage.

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Shall Article XI of the Charter of the Village of Lincoln Heights be amended by adding SECTION 11.09 VACANCIES ON ADVISORY BOARDS AND COMMISSIONS which reads as follows:

Council shall fill any vacancies which occur on the foregoing Advisory Boards and Commissions within 30 calendar days of receiving notice of said vacancy. Provided, however, if notice of said vacancy is received between July 15 and August 31, Council shall fill said vacancy within 60 calendar days.

YES

NO

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### 10 PROPOSED TAX LEVY (ADDITIONAL) VILLAGE OF NEWTOWN

A majority affirmative vote is necessary for passage.

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An additional tax for the benefit of the Village of Newtown, County of Hamilton, Ohio, for the purpose of **PROVIDING AND MAINTAINING FIRE APPARATUS, APPLIANCES, BUILDINGS, OR SITES THEREFOR, OR SOURCES OF WATER SUPPLY AND MATERIALS THEREFOR, OR THE ESTABLISHMENT AND MAINTENANCE OF LINES OF FIRE ALARM TELEGRAPH, OR THE PAYMENT OF FIREFIGHTING COMPANIES OR PERMANENT, PART-TIME, OR VOLUNTEER FIREFIGHTING, EMERGENCY MEDICAL SERVICE, ADMINISTRATIVE, OR COMMUNICATIONS PERSONNEL TO OPERATE THE SAME, INCLUDING THE PAYMENT OF ANY EMPLOYER CONTRIBUTIONS REQUIRED FOR SUCH PERSONNEL UNDER SECTION 145.48 OR 742.34 OF THE REVISED CODE, OR THE PURCHASE OF AMBULANCE EQUIPMENT, OR THE PROVISION OF AMBULANCE, PARAMEDIC, OR OTHER EMERGENCY MEDICAL SERVICES OPERATED BY A FIRE DEPARTMENT OR FIREFIGHTING COMPANY** at a rate not exceeding twelve and five-hundredths (12.05) mills for each one dollar of valuation, which amounts to one dollar twenty and five-tenths cents (\$1.205) for each one hundred dollars of valuation, for a continuing period of time, commencing in 2015, first due in calendar year 2016.

**FOR THE TAX LEVY  
AGAINST THE TAX LEVY**

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### 11 PROPOSED TAX LEVY (RENEWAL) VILLAGE OF TERRACE PARK

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the Village of Terrace Park, County of Hamilton, Ohio, for the purpose of **CURRENT OPERATING EXPENSES** at a rate not exceeding two and eight-tenths (2.8) mills for each one dollar of valuation, which amounts to twenty-eight cents (\$0.28) for each one hundred dollars of valuation, for five (5) years, commencing in 2015, first due in calendar year 2016.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

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### 12 PROPOSED NATURAL GAS AGGREGATION COLUMBIA TOWNSHIP

A majority affirmative vote is necessary for passage.

Shall Columbia Township have the authority to aggregate the retail natural gas loads located in Columbia Township, and for that purpose, enter into service agreements to facilitate for those loads the sale and purchase of natural gas, such aggregation to occur automatically except where any person elects to opt out?

**YES**

**NO**

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### 13 PROPOSED TAX LEVY (RENEWAL AND INCREASE) SYMMES TOWNSHIP

A majority affirmative vote is necessary for passage.

A renewal of 1 mill and an increase of 0.5 mill to constitute a tax for the benefit of Symmes Township, County of Hamilton, Ohio, for the purpose of **PROVIDING AND MAINTAINING FIRE APPARATUS, APPLIANCES, BUILDINGS, OR SITES THEREFOR, OR SOURCES OF WATER SUPPLY AND MATERIALS THEREFOR, OR THE ESTABLISHMENT AND MAINTENANCE OF LINES OF FIRE ALARM TELEGRAPH, OR THE PAYMENT OF PERMANENT, PART-TIME, OR VOLUNTEER FIREFIGHTERS OR FIREFIGHTING COMPANIES TO OPERATE THE SAME, INCLUDING THE PAYMENT OF THE FIREFIGHTER EMPLOYER'S CONTRIBUTION REQUIRED UNDER SECTION 742.34 OF THE REVISED CODE, OR THE PURCHASE OF AMBULANCE EQUIPMENT, OR THE PROVISION OF AMBULANCE, PARAMEDIC, OR OTHER EMERGENCY MEDICAL SERVICES OPERATED BY A FIRE DEPARTMENT OR FIREFIGHTING COMPANY; AND PROVIDING AND MAINTAINING MOTOR VEHICLES, COMMUNICATIONS, OTHER EQUIPMENT, BUILDINGS, AND SITES FOR SUCH BUILDINGS USED DIRECTLY IN THE OPERATION OF A POLICE DEPARTMENT, OR THE PAYMENT OF SALARIES OF PERMANENT POLICE PERSONNEL, INCLUDING THE PAYMENT OF THE POLICE OFFICER EMPLOYER'S CONTRIBUTION REQUIRED UNDER SECTION 742.33 OF THE REVISED CODE, OR THE PAYMENT OF THE COSTS INCURRED BY TOWNSHIPS AS A RESULT OF CONTRACTS MADE WITH OTHER POLITICAL SUBDIVISIONS IN ORDER TO OBTAIN POLICE PROTECTION, OR THE PROVISION OF AMBULANCE OR EMERGENCY MEDICAL SERVICES OPERATED BY THE POLICE DEPARTMENT WITHIN THE TOWNSHIP** at a rate not exceeding one and five-tenths (1.5) mills for each one dollar of valuation, which amounts to fifteen cents (\$0.15) for each one hundred dollars of valuation, for five (5) years, commencing in 2015, first due in calendar year 2016.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

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**14 SPECIAL ELECTION BY PETITION LOCAL OPTION ELECTION ON SUNDAY SALE OF LIQUOR  
PRECINCT SYMMES F**

A majority affirmative vote is necessary for passage.

Shall the sale of wine and mixed beverages be permitted for sale on Sunday between the hours of ten a.m. and midnight by Lake Venture LLC, dba Fresh Thyme Farmers Market, an applicant for a D-6 liquor permit who is engaged in the business of operating a grocery store at 11349 Montgomery Rd., Symmes Twp., Cincinnati, OH 45249 in this precinct?

**YES**

**NO**

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**15  
PROPOSED BOND ISSUE AND TAX LEVY  
READING COMMUNITY CITY SCHOOL DISTRICT**

A majority affirmative vote is necessary for passage.

Shall bonds be issued by the Reading Community City School District, County of Hamilton, Ohio, for the purpose of paying the local share of school construction under the State of Ohio Exceptional Needs Program and the cost of other improvements to school facilities, together with, as applicable, new construction, improvements, renovations and other additions to school facilities, as well as equipment, furnishings, site improvements and all necessary appurtenances therefor, land acquisition and capitalized interest (if any) in the principal amount of twenty-four million seven hundred seventy-two thousand three hundred dollars (\$24,772,300) to be repaid annually over a maximum period of thirty-eight (38) years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue six and ninety-eight hundredths (6.98) mills for each one dollar of tax valuation, which amounts to sixty-nine and eight-tenths cents (\$0.698) for each one hundred dollars of tax valuation, commencing in 2015, first due in calendar year 2016, to pay the annual debt charges on the bonds and to pay debt charges on any notes issued in anticipation of those bonds?

and

Shall an additional levy of taxes be made for a period of twenty-three (23) years, commencing in 2015, first due in calendar year 2016, to benefit the Reading Community City School District, the proceeds of which shall be used to pay the cost of maintaining the classroom facilities included in the project at the rate of one-half (0.5) mill for each one dollar of valuation?

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**FOR BOND ISSUE AND LEVY  
AGAINST BOND ISSUE AND LEVY**

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**PROPOSED BOND ISSUE AND TAX LEVY**  
**NORTHWEST LOCAL SCHOOL DISTRICT**

A majority affirmative vote is necessary for passage.

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Shall the Northwest Local School District, Counties of Hamilton and Butler, Ohio, be authorized to do the following:

(1) Issue bonds for the purpose of **NEW CONSTRUCTION, IMPROVEMENTS, RENOVATIONS AND ADDITIONS TO SCHOOL FACILITIES AND PROVIDING EQUIPMENT, FURNISHINGS AND SITE IMPROVEMENTS THEREFOR**, in the principal amount of \$76,000,000, to be repaid annually over a maximum period of thirty-five (35) years, and levy a property tax outside the ten-mill limitation, estimated by the county auditor to average over the bond repayment period two and eighty-two hundredths (2.82) mills for each one dollar of tax valuation, which amounts to twenty-eight and two-tenths cents (\$0.282) for each one hundred dollars of tax valuation, commencing in 2015, first due in calendar year 2016, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?

(2) Levy an additional property tax to pay **CURRENT OPERATING EXPENSES** at a rate not exceeding one (1) mill for each one dollar of tax valuation, which amounts to ten cents (\$0.10) for each one hundred dollars of tax valuation, for a continuing period of time, commencing in 2015, first due in calendar year 2016?

**FOR BOND ISSUE AND LEVY**  
**AGAINST BOND ISSUE AND LEVY**

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**17 PROPOSED BOND ISSUE AND TAX LEVY**  
**SOUTHWEST LOCAL SCHOOL DISTRICT**

A majority affirmative vote is necessary for passage.

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Shall bonds be issued by the Southwest Local School District, Counties of Hamilton and Butler, Ohio, for the purpose of **PAYING THE LOCAL SHARE OF SCHOOL CONSTRUCTION UNDER THE STATE OF OHIO CLASSROOM FACILITIES ASSISTANCE PROGRAM AND THE COST OF OTHER IMPROVEMENTS TO SCHOOL FACILITIES, TOGETHER WITH, AS APPLICABLE, NEW CONSTRUCTION, IMPROVEMENTS, RENOVATIONS AND ADDITIONS TO SCHOOL FACILITIES, SITE ACQUISITION AND PROVIDING EQUIPMENT, FURNISHINGS, SITE IMPROVEMENTS THEREFOR** in the principal amount of seventy-seven million two hundred forty-five thousand dollars (\$77,245,000) to be repaid annually over a maximum period of thirty-eight (38) years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue six and forty-nine hundredths (6.49) mills for each one dollar of tax valuation, which amounts to sixty-four and nine-tenths cents (\$0.649) for each one hundred dollars of tax valuation, commencing in 2015, first due in calendar year 2016, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?

and

Shall an additional tax be levied for the benefit of the Southwest Local School District, Counties of Hamilton and Butler, Ohio, for the purpose **OF PROVIDING FUNDS FOR THE ACQUISITION, CONSTRUCTION, ENLARGEMENT, RENOVATION AND FINANCING OF PERMANENT IMPROVEMENTS** at a rate not exceeding one-half (0.5) mill for each one dollar of valuation, which amounts to five cents (\$0.05) for each one hundred dollars of valuation, for a continuing period of time, commencing in 2015, first due in calendar year 2016?

**FOR BOND ISSUE AND LEVY**  
**AGAINST BOND ISSUE AND LEVY**

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**18 PROPOSED TAX LEVY (ADDITIONAL) ANDERSON TOWNSHIP PARK DISTRICT - WITHDRAWN**

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**19 PROPOSED TAX LEVY (REPLACEMENT AND INCREASE) COLUMBIA TOWNSHIP WASTE DISTRICT**

A majority affirmative vote is necessary for passage.

A replacement of 3.5 mills of an existing levy and an increase of 1.6 mills to constitute a tax for the benefit of Columbia Township Waste District, County of Hamilton, Ohio, for the purpose of **COLLECTION AND DISPOSAL OF GARBAGE OR REFUSE, INCLUDING YARD WASTE** at a rate not exceeding five and one-tenth (5.1) mills for each one dollar of valuation, which amounts to fifty-one cents (\$0.51) for each one hundred dollars of valuation, for three (3) years, commencing in 2015, first due in calendar year 2016.

**FOR THE TAX LEVY**  
**AGAINST THE TAX LEVY**

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**20 SPECIAL ELECTION BY PETITION LOCAL OPTION ELECTION ON SUNDAY SALE OF LIQUOR  
PRECINCT CINCINNATI 2-C**

A majority affirmative vote is necessary for passage.

Shall the sale of beer, wine and mixed beverages be permitted for sale on Sunday between the hours of ten a.m. and midnight by Kroger Limited Partnership LLC, dba Kroger #465, an applicant for a D-6 liquor permit who is engaged in the business of operating a grocery store at 4613 Marburg Ave., Cincinnati, OH 45209 in this precinct?

**YES**  
**NO**

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**21 SPECIAL ELECTION BY PETITION LOCAL OPTION ELECTION ON SUNDAY SALE OF LIQUOR  
PRECINCT CINCINNATI 2-C**

A majority affirmative vote is necessary for passage.

Shall the sale of wine and mixed beverages be permitted for sale on Sunday between the hours of ten a.m. and midnight by Lake Venture LLC, dba Fresh Thyme Farmers Market, an applicant for a D-6 liquor permit who is engaged in the business of operating a grocery store at 3321 Alamo Ave., Cincinnati, OH 45209 in this precinct?

**YES**  
**NO**

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### 22 PROPOSED CHARTER AMENDMENT CITY OF CINCINNATI

A majority affirmative vote is necessary for passage.

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Shall the Charter of the City of Cincinnati Article VIII, Taxation and Finance, be amended to add a new Section 9 for the purpose of establishing a permanent source of funding to be used by the Board of Park Commissioners for capital improvements and capital maintenance, including the acquisition of new park lands and green space, upgrades to existing park facilities and equipment, bicycle paths, and lighting and safety improvements, specifically as follows:

(a) Establish a tax levy for the benefit of the Cincinnati Parks Department for the purposes of (1) acquisition of new parks department land and facilities; (2) capital maintenance of new and existing parks department facilities; and (3) payment of debt service on parks department land and facilities at a rate not exceeding one mill for each one dollar of valuation, which amounts to 10 cents for each one hundred dollars of valuation;

(b) Twenty-five percent of the annual revenue generated by such additional levy shall be made available to the Board of Park Commissioners for any purpose permitted by section (a) except for the payment of debt service on parks department land and facilities;

(c) Seventy-five percent of the annual revenue generated by such additional levy shall be used in accordance with a capital program recommended by the Mayor of the City of Cincinnati and approved by the Board of Park Commissioners; and

(d) Beginning with fiscal year 2016, the Council of the City of Cincinnati shall appropriate no less than \$2,300,000.00 per year to the Cincinnati Parks Department and such appropriation shall be adjusted annually to reflect inflation?

YES  
NO

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### 23 PROPOSED CHARTER AMENDMENT CITY OF CINCINNATI

A majority affirmative vote is necessary for passage.

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Shall Article IX, "Nominations and Elections", Section 1a and Section 4 of the Charter of the City of Cincinnati be amended to:

Provide that the date of the mayoral primary shall be moved to the first Tuesday after the first Monday in May of the year of an election to select a mayor of the City of Cincinnati or, if the date of the State of Ohio primary will be held on an alternate date that year, to the date of the state primary; and in the event of an election to fill the unexpired term of the office of mayor, to move the date of the mayoral primary to the first Tuesday after the first Monday in August of the year of an election to fill the unexpired term of the office of mayor or, if the State of Ohio August election will be held on an alternate date that year, to the date of the state election scheduled to be in August of that calendar year?

YES  
NO

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**24 PROPOSED CHARTER AMENDMENT CITY OF CINCINNATI**

A majority affirmative vote is necessary for passage.

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Shall Section 4, the second paragraph of Section 5, and Section 5a of Article II, "Legislative Power", Sections 1 and 3 of Article III, "Mayor", Section 9 of Article IV, "Executive and Administrative Service", Sections 3 and 4 of Article V, "Civil Service", Section 4 of Article VIII, "Taxation and Finance", and Section 2b of Article IX, "Nominations and Elections" of the Charter of the City of Cincinnati be amended to:

Change the first day of mayoral and council terms from December 1<sup>st</sup> to the first Tuesday after January 1<sup>st</sup> of the year following such individuals' election to office; to clarify the basis under which the municipal water utility may pay for principal, interest and retirement charges incurred from water utility bond issuances by eliminating obsolete references to the "sinking fund"; to expressly provide for veteran preferences for municipal civil service examinations as contained in Ohio Revised Code Section 124.23; to ensure that the partisan political activity provisions in the Charter are consistent with the United States and Ohio Constitutions by permitting municipal employees in administrative service to engage in permissible partisan political activity while continuing to prohibit certain types of participation in elections for City of Cincinnati offices; and to clarify the basis upon which the council may levy admissions taxes or any taxes to pay the principal, interest and retirement charges on all municipal bonds issued by the City of Cincinnati by eliminating obsolete references to the "sinking fund"?

YES

NO

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**25 REFERENDUM ON ORDINANCE NO. 2014-40 (BY PETITION) CITY OF SHARONVILLE**

A majority affirmative vote is necessary for passage.

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Shall Ordinance No. 2014-40 authorizing the Safety/Service Director to enter into a continuing contract with the District Advisory Council of the Hamilton County General Health District to provide for public health services for the City of Sharonville, be approved?

YES

NO

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